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Submitted by: Assemblymember Tesche Prepared by: Department of Assembly For reading: June 25, 2002

ANCHORAGE, ALASKA AO NO. 2002-79(S)

AN ORDINANCE SUBMITTING TO THE QUALIFIED VOTERS OF THE MUNICIPALITY OF ANCHORAGE AT THE REGULAR MUNICIPAL ELECTION ON APRIL 1, 2003, A BALLOT PROPOSITION REPEALING AND REENACTING SECTION 11.02(B) OF THE HOME RULE CHARTER TO REQUIRE RUN OFF ELECTIONS ONLY IN ELECTIONS FOR THE OFFICE OF THE MAY().R WHERE NO CANDIDATE RECEIVES MORE THAN FORTY-FIVE (45%) OF THE VOTES CAST FOR THAT OFFICE

THE ANCHORAGE ASSEMBLY ORDAINS:

Section 1: That a proposition in substantially the same form as appears in Section 2 below shall be place don the ballot at the next regular Municipal election on April 1, 2003. The vote on the proposition shall be limited to the qualified voters residing within the Municipality of Anchorage. An affirmative vote forty-five percent (45%) plus one of those voting on the proposition shall be required for approval.

Section 2: That the proposition shall be presented in substantially the following form:

PROPOSITION NO.

REPEALING AND REENACTING CHARTER SECTION 11.02(B) TO REQUIRE RUN OFF ELECTIONS ONLY FOR OFFICE OF THE MAYOR, THEREBY REDUCING THE COSTS OF RUN OFF ELECTIONS

Charter Sec. 11.02(b) is repealed and reenacted to read:

Section 11.02 Election Procedure

(b) If no candidate for the Office of Mayor receives more than forty-five percent (45%) of the votes cast for the Office of Mayor, the Assembly within three (3) weeks from the date of certification of the election, shall hold a run off election between the two (2) candidates receiving the highest number of votes for the office.

<u>Section 3:</u> That the proposition set out in Section 2 above be shall incorporated into the Home Rule Charter only if approved by the voters on April 1, 2003, under Section 1.

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1 2	above.
3 4 5 6	<u>Section 4:</u> That if approved by the voters on April 1, 2003, the proposition set forth in Section 2 above shall apply to election of Municipal officials and School Board members in that same election and thereafter.
7 8	<u>Section 5</u> : That this ordinance shall become effective immediately upon passage and approval.
9 10 11 12	PASSED AND APPROVED by the Anchorage Assembly this day of, 2002.
13 14	Chair
15 16 17	ATTEST:
18 19 20	Municipal Clerk
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Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION) DATE PREPARED SUBJECT OF AGENDA DOCUMENT 1 2-Jul-02 AO 2002-79(S) Indicate Documents Attached X AO AR AM AIM DIRECTOR'S NAME DEPARTMENT NAME Assembly Greg Moyer HIS/HER PHONE NUMBER THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY 3 4 **INITIALS** DATE COORDINATED WITH AND REVIEWED BY Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services Facility Management Planning** Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing Municipal Attorney Municipal Clerk Other Special Instructions/Comments Le Jable 6/25/02 PUBLIC HEARING DATE REQUESTED **ASSEMBLY HEARING DATE REQUESTED**